

12/28/99

09473333 12/28/99

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications  
under 37 CFR 1.53(b))

Title of Invention

Merchant Account Activation System

Named Inventor(s)

Dominic J. Morea, George S. Zirkel,  
John Duncan and Steven Citarella

Attorney Docket

06920-0120

Express Mail Label No.

EL 329858310 US

JCS583 U.S. PTO  
09/473333

## APPLICATION ELEMENTS

1. ☐ Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification, Claims,  
and Abstract Total Pages **41**
3. ☒ Drawings Total Sheets **18**
4. Oath or Declaration Total Pages -----  
a. ☐ Newly executed (original or copy)  
b. ☐ Copy from prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 17  
completed)  
**[Note Box 5 Below]**  
(i) ☐ DELETION OF INVENTOR(S)  
Signed statement attached  
deleting inventor(s) named in the  
prior application, see 37 CFR  
1.63(d)(2) and 1.33(b).
5. ☐ Incorporation by Reference  
(usable if Box 4b is checked)  
The entire disclosure of the prior application, from  
which a copy of the oath or declaration is supplied  
under Box 4b, is considered as being part of the  
disclosure of the accompanying application and is  
hereby incorporated by reference therein.
6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence  
Submission (if applicable, all necessary)  
a. ☐ Computer Readable Copy  
b. ☐ Paper Copy (identical to computer copy)  
c. ☐ Statement verifying identity of  
above copies

Assistant Commissioner for Patents  
ADDRESS TO: Box Patent Application  
Washington, D.C. 20231

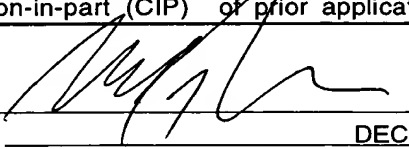
## ACCOMPANYING APPLICATION PARTS

8. ☐ Assignment Papers (cover sheet &  
document(s))
9. ☐ 37 CFR 3.73(b) Statement  
(when there is an assignee)  
☐ Power of Attorney by assignee
10. ☐ English Translation Document (if applicable)
11. ☐ Information Disclosure Statement (IDS)  
PTO-1449  
☐ Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
14. ☐ Small Entity Statement(s)  
☐ Statement filed in prior application  
Status still proper and desired
15. ☐ Certified Copy of Priority Document(s)
16. ☐ Other: \_\_\_\_\_

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:  
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_

18. CORRESPONDENCE ADDRESS:

Michael J. Mehrman, Esq.  
JONES & ASKEW, LLP  
2400 Monarch Tower  
3424 Peachtree Road, N.E.  
Atlanta, Georgia 30326

By:  Reg. No. 40,086  
Date: \_\_\_\_\_ DECEMBER 28, 1999  
Telephone: 404-949-2400  
Facsimile: 404-949-2499